

## COUNTY COUNCIL – 7 NOVEMBER 2019

### QUESTIONS SUBMITTED IN ACCORDANCE WITH STANDING ORDER 16.1.1

**1. From Councillor Russell Oppenheimer to the Leader:**

"Will the Leader advise what steps have been taken to take forward the recommendations on the Environment contained in the HAMPSHIRE 2050 Commission Report?"

**2. From Councillor Stephen Philpott to the Executive Member for Commercial Strategy, Human Resources and Performance:**

"Following Hampshire County Council's declaration of a Climate Emergency, could the Executive Member inform the Council of the volume of reduction the Council has achieved in carbon emissions and the savings achieved in energy costs?"

**3. From Councillor Fran Carpenter to the Executive Member for Economy, Transport and Environment:**

"Can the Executive Member for Economy, Transport and Environment update the Council on progress with the County's emerging climate change action plan and indicate how this aligns with the UK Government's target for carbon neutrality by 2050?"

**4. From Councillor Adam Carew to the Executive Member for Education and Skills:**

"Will the Executive Member advise what progress has been made in completing the Oakmoor Secondary School in Whitehill and Bordon?"

**5. From Councillor Pal Hayre to the Executive Member for Public Health:**

"What is the County Council doing to reduce suicide rates in Hampshire?"

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